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01/16/02



JC950 U.S. PTO

01-23-02

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PATENT APPLICATION

ATTORNEY DOCKET NO. 10001492-1

JC971 U.S. PTO
10/052926



01/16/02

IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application Transmittal Letter

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (x) Utility () Design,
(x) original patent application,
() continuation-in-part application

INVENTOR(S): JEFFREY R. SAMPSON

TITLE: SYNTHESIS AND AMPLIFICATION OF UNSTRUCTURED NUCLEIC ACIDS FOR RAPID SEQUENCING

Enclosed are:

- (X) The Declaration and Power of Attorney. (x) signed () unsigned or partially signed (1 pg.)
(x) 9 sheets of drawings (one set) (x) 2 Associate Powers of Attorney (2 pgs.)
() Form PTO-1449 () Information Disclosure Statement and Form PTO-1449
() Priority document(s) () (X) Other Assign. of Pat. App. (unsigned) (fee \$ 0) (1 pg.)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	138 — 20	118	X \$18	\$ 2,214
INDEPENDENT CLAIMS	5 — 3	2	X \$84	\$ 168
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$
BASIC FEE: Design (\$ 330); Utility (\$ 740)				\$ 740
TOTAL FILING FEE				\$ 3,032
OTHER FEES				\$ -
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 3,032

Charge \$3,032 to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL 882990677 US

Date of Deposit January 16, 2002

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 20231.

By Kathy Hart Gagnon
Typed Name: Kathy Hart Gagnon

Respectfully submitted,
Jeffrey R. Sampson

By [Signature]
Brenda Herschbach Jarrell
Attorney/Agent for Applicant(s)
Reg. No. 39,223

Date: January 16, 2002